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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Jimarez *et al.*

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Examiner: Berezny, Nema O.

Serial No.: 09/782,471

Art Unit: 2813

Filed: 2/12/01

For: FLIP CHIP C4 EXTENSION STRUCTURE AND PROCESS

Commissioner for Patents
Washington, D.C. 20231

Sir

This paper is being filed in response to the Office Action mailed May 22, 2002.

Applicants respectfully request that the above-identified application be reconsidered in view of the Amendments and Remarks that follow, that each of the presently pending claims be allowed, and that the application be passed to issue.

Amendment

09/05/2002 SDAVIS 00000004 090457 09782471

01 FC:103

36. Please amend the above-referenced patent application as follows.

In The Specification

The paragraph beginning on page 35, line 7 is as follows based on the amendment herein as shown in Appendix A:

FIGS. 23-28 illustrate process steps associated with a fourth embodiment of the present invention. FIG. 23 shows the first structure 10 of FIG. 1 such that the coat of material 18 of FIG.

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2813



TRANSMITTAL LETTER
(General - Patent Pending)

Docket No.
END919980110US3

In Reply, Refer to: **Jimarez et al.**

Serial No. 09/782,471	Filing Date 2/12/01	Examiner Berezny, Nema O.	Group Art Unit 2813
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Title: **FLIP CHIP C4 EXTENSION STRUCTURE AND PROCESS**

FEE VALUE ACCOUNTABILITY	
DEPOSIT ACCOUNT NO.	
FEE CODE	VALUE FURNISHED

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TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is:
Amendment

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **09-0457(IBM)** as described below. A duplicate copy of this sheet is enclosed.
 - ☐ Charge the amount of _____
 - ☒ Credit any overpayment.
 - ☒ Charge any additional fee required.

Jack P. Friedman

Signature

Dated: **8/15/02**

Jack P. Friedman
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Schmeiser, Olsen & Watts
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I certify that this document and fee is being deposited on 8/15/02 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.
<i>Kim Dwileski</i> _____ Signature of Person Mailing Correspondence
Kim Dwileski _____ Typed or Printed Name of Person Mailing Correspondence

CC: